

USDA-FHA  
Form FHA 427-1 S. C.  
(Rev. 10-11-67)

Position 5

BOOK 78 1582  
PAGE 1099 665

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated April 26, 1968  
WHEREAS, the undersigned Shau E. Brannon  
residing in Greenville County, South Carolina, whose post office address is  
Route 2, Greenville South Carolina 29607, herein called "Borrower,"  
are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of  
Agriculture, herein called the "Government," as evidenced by a certain promissory note, herein called "the note," dated  
April 26, 1968, for the principal sum of Thirteen thousand five hundred and no/100  
Dollars (\$13,500.00), with interest at the rate of Five percent (5%) per annum, executed by Borrower  
and payable to the order of the Government in installments as specified therein, the final installment being due on April 26, 2001,  
which note authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower.

*Corrected  
Lulu Bell Brannon  
1968*

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This being the same property conveyed to the mortgagor by deed of Lula  
Bell Brannon, recorded in the R99C Office for Greenville County, S.C.  
in Deed Book 838, Page 209 on February 21, 1968.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.  
EXECUTED THIS 22ND DAY OF NOVEMBER 1982, PURSUANT TO DELEGATION OF AUTHORITY APPEARING  
IN TITLE 7, PART 1856, CODE OF FEDERAL REGULATIONS.

WITNESSES:

THE UNITED STATES OF AMERICA

*Frank E. Brinell*  
*Lucinda A. McKinney*

*Frank E. Brinell*  
FRANK E. BRINELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

13397

FILED  
DEC 2 3 49 PM '82  
JOHN F. TANKERSLEY  
R.M.C.

DEC 2 3 49 PM '82  
DEC 2 1982

RECEIVED

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